



PROPHETHOOD

BELIEF IN THE PROPHETS OF ALLAH

:FAITH IN GOD'S PROPHETS

:Meaning of this belief

To believe that all the Prophets-
.were true

They brought essentially that-
.same religion Islam

The person who denies one of-
.the Prophets is kafir

.Cont

All the Prophets have not been-
.mentioned in the Quran

There is no difference between-
our Prophet and the previous
.Prophets

لأنفرق بين أحد من رسله

we do not differentiate one of the(
.)prophets from the other

تلك الرسل فضلنا بعضهم على بعض.

Differences

(these are the prophets in which we have preferred some over other)

In spite of the equality there are some .differences

For all the people - for certain people-

For all the times to come – for certain time-

For the whole world - for certain area-

continued

The previous Prophets teachings-
disappeared or intermingled while the
teachings of Muhammad (S.A.W.S) are
.preserved

Complete guideline by the last prophet-
while the others' teachings were changed
by the coming Prophets. It finally
) .completed by the last Prophet (S.A.W.S

)Risalat (Prophethood

Meaning

”(رسالة“ (رسول

it literally means to send. the word rasool is not confined to the messenger of Allah.

أحمد لله الذى وفق رسول رسول الله ما أرى رسول الله

Technically: To convey the message of God to his worshippers.

).Difference B/W (Nabi) and (Rasool

Continued

Messenger (Rasool) is descended with a new book and a religion while Prophet (Nabi) confirms the teachings of a particular book. He has not been given .new book

Every messenger is Prophet but every-
.Prophet is not a messenger

Need and Significance of Risalat

وما خلقت الجن والإنس إلا ليعبدون

- Human is bound to act according to the will of God.
- Need of seeking the guidance to act accordingly.
- Means of seeking guidance:
 1. Five senses. Limited and can also be deceived.

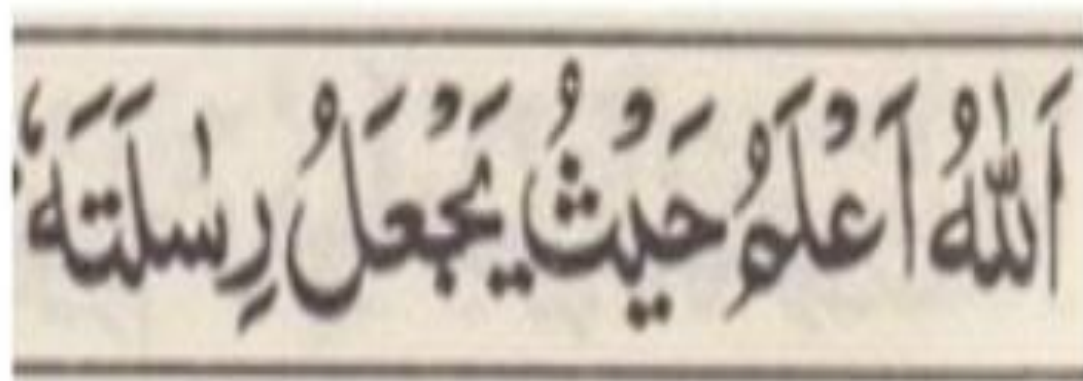
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2. meditation . not always true. Some satanic ideas.
3. Collective use of thought: limited and deceived.
4. Revelation: The truest and the most reliable source.

NATURE OF PROPHETHOOD

PROPHETHOOD IS BESTOWED NOT ACQUIRED



Allah knows best where to place his message (Al-an'am, 124)

CHARACTERISTICS OF PROPHETHOOD

UNIVERSALITY OF PROPHETHOOD

وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا

And We have sent a messenger among every people (An-nahl,36)

ALL THE PROPHETS WERE HUMAN BEINGS

(Abraham:10)

إِن نَحْنُ إِلَّا بَشَرٌ مِّثْلُكُمْ

"We are no more than human beings like you,

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ

L10. Say (O Muhammad SAW): "I am only a man like you.

EXPLAINER OF BOOKS.2

(157) وَتُحِلُّ لَهُمُ الطَّيِّبَاتِ وَتُحَرِّمُ عَلَيْهِمُ الْخَبِيثَاتِ

الأَعْرَافِ

he allows them as lawful At-Taiyibât [(i.e. all good and lawful) as regards things, deeds, beliefs, persons, foods, etc.], and prohibits them as unlawful Al-Khabâ'ith (i.e. all evil and unlawful as regards things, deeds, beliefs, persons, foods, etc.),

BELIEF IN ALL PROPHETS

وَالَّذِينَ ءَامَنُوا بِاللّٰهِ وَرُسُلِهِۦٓ ؕ وَلَمْ يُفَرِّقُوا بَيْنَ اٰحَدٍ مِّنْهُمْ اُوَّلٰٓئِكَ سَوْفَ يُؤْتِيهِمُ اُجْرَهُمُ

النِّسَاءِ

152. And those who believe in Allah and His Messengers and make no distinction between any of them (Messengers), We shall give them their rewards,

SPEAK ACCORDING TO REVELATION

النَّجْمِ ﴿٣﴾ وَمَا يَنْطِقُ عَنِ الْهَوَىٰ

3. Nor does he speak of (his own) desire.

النَّجْمِ ﴿٤﴾ إِنَّ هُوَ إِلَّا وَحْيٌ يُوحَىٰ

4. It is only an Inspiration that is inspired

LEGISLATOR & JUDGE

بِكَ الْكِتَابِ بِالْحَقِّ لِتَحْكُمَ بَيْنَ النَّاسِ بِمَا أُرِي

ly, We have sent down to you (O Muhammad SAA
ân) in truth that you might judge between men b
shown you (i.e. has taught you through Divine In

PRACTICAL MODEL

مَنْ أَحَبَّنَا وَاتَّبَعَنَا فَإِنَّهُ يَحِبُّنَا وَنَحِبُّهُ وَنُغْفِرُ لِمَنْ يَتُوبُ
مَنْ أَحَبَّنَا وَاتَّبَعَنَا فَإِنَّهُ يَحِبُّنَا وَنَحِبُّهُ وَنُغْفِرُ لِمَنْ يَتُوبُ

(Muhammad SAW to mankind):

(Whoever loves Allah then follow me (i.e. accept Islamic
Islam, follow the Qur'ân and the Sunnah), Allah will
forgive you of your sins.

Salient features of)Muhammad (S.A.W.S

1. Completion of Prophet Hood.
2. Possessing a complete record of life
3. Comprehensiveness: in his life.
4. Complete guideline: In his practical life.

Continued

5. Universality: No boundaries of country, race or nation.
 6. The Miracle of the Quran: in original form.
 7. Protection of Ahadees.
 8. Practicable teachings: because of availability of Ahadees.
 9. Scientifically true teachings
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