



TAUHEED

- *Literally Tawheed means "unification" (making something one) or "asserting oneness", and it comes from the Arabic verb (wahhada) which itself means to unite, unify or consolidate.
- "However, when the term Tawheed is used in reference to Allah (i.e. Tawheedullah), it means the realizing and maintaining of Allah's unity in all of man's actions which directly or indirectly relate to Him.
- * It is the belief that Allah is One, without partner in His dominion and His actions (Ruboobeeyah), One without similitude in His essence and attributes (Asmaa wa Sifaat), and One without rival in His divinity and in worship (Ulooheeyah/'Ebaadah).



*CATEGORIES OF TAWHEED

*Tawheed ar-Ruboobeeyah (Maintaining the unity of lordship)

*Tawheed al -Asmaa was-Sifaat(Maintaining the Unity of Allah's names and Attributes).

*Tawheed al-Ebaadah (Maintaining The Unity of Worship)



*Tawheed ar-Ruboobeeyah (Maintaining the unity of lordship)

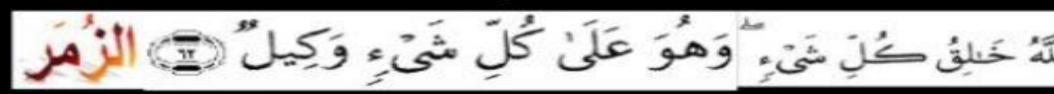
In Arabic the word used to describe this creator-sustainer quality is Ruboobeeyah which is derived from the root "Rabb" (Lord).

*This category is based on the fundamental concept that Allah alone caused all things to exist when there was nothing;

*He sustains and maintains creation without any need from it or for it; and He is the sole Lord of the universe and its inhabitants without any real challenge to His sovereignty.



*Evidence from Quran and Sunnah



- * Allâh is the Creator of all things
- and He is the Wakîl (Trustee, Disposer of affairs, Guardian, etc.) over all things
- *The Prophet (saws) further elaborated on this concept saying, "Be aware that if the whole of mankind gathered together in order to do something to help you, they would only be able to do something for you which Allah had already written for you. Likewise, if the whole of mankind gathered together to harm you, they would only be able to do something to harm you which Allah had already written to happen to you"



*Tawheed al-Asmaa was-Sifaat (Maintaining Unity of Allah's Names and Attributes).

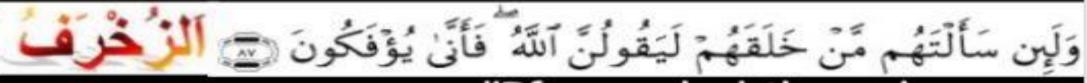
- *This category of Tawheed has some aspects:
- *For unity of Allah's names and attributes to be maintained in the first aspect.
- *Allah must be referred to according to how He and His Prophet (saws) have described Him without explaining away His names and attributes by giving them meanings other than their obvious meanings.



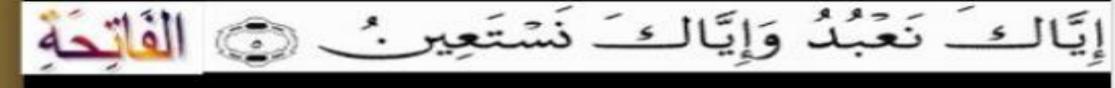
In the third aspect of Tawheed al-Asmaa was-Sifaat Allah is referred to without giving Him the attributes of His creation. For example, it is claimed in the Bible and Torah that Allah spent the first six days creating the universe then slept on the seventh. For this reason, Jews and Christians take either Saturday or Sunday as a day of rest in which work is looked at as a sin.



Tawheed al-'Ebaadah (Maintaining The Unity of Worship)



"If you asked them who created them, they would surely say, Allah (43:87)



You (Alone) we worship, and You (Alone) we ask for help (for each and everything).

*All forms of worship must be directed only to Allah because He alone deserves worship, and it is He alone who can grant benefit to man as a result of His worship





1. Say (O Muhammad SAW):

قُلْ هُوَ ٱللَّهُ أَحَدُ ١

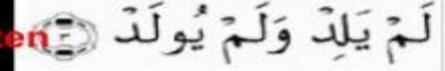
*"He is Allâh, (the) One

* Allah,

*the Eternal, Absolute;



"He begets not, nor was He begotten."



وَلَمْ يَكُن لَّهُ، كُفُوا أَحَدًا ١

""And there is none co-equal or comparable unto Him."





صحیح مسلم میں حضرت عثمان سے رسول الشفیقی کا ارشاد قل ہوا ہے۔

مَنْ مَاتَ وَ هُوَ يَعُلَمُ أَنَّهُ لَا إِلَّهَ إِلَّا اللَّهُ دَخَلَ الْجَنَّة.

جو مخص اس حال میں مرا کہ وہ (یقین کے ساتھ) جانتا تھا کہ

الله كے سواكوئى الله تہيں ہے، تووہ جنت ميں داخل ہوگا۔





SHIRK(POLYTHEISM)

إِنَّ اللَّهَ لَا يَغْفِرُ أَن يُشْرَكَ بِهِ ، وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَن يَشَاءُ وَمَن يُشْرِكَ بِاللَّهِ فَقَدِ ٱفْتَرَى إِثْمَا عَظِيمًا ۞ بلاشبه اللّه شرك كوبهى معاف نبيس كرے گا۔ البنة اس گناه كے علاوه وه جے جا ہے معاف كر

دیتا ہےاور جس شخص نے اللہ کے ساتھ کئی کوشریک بتایا۔اس نے یقیناً بہتان با ندھااور سے مصرف سے مصرف

ایک بہت بڑا گنا ہ کیا۔

(الناء: 48)

*48. Verily, Allâh forgives not that partners should be set up with him in worship,

but He forgives except that (anything else) to whom He pleases,

and whoever sets up partners with Allâh in worship, he has indeed invented a tremendous sin.







إِنَّهُ مَن يُشَرِكَ بِاللَّهِ فَقَدِّ حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ وَمَأُونَهُ النَّارُّ اللَّهُ عَلَيْهِ الْجَنَّةَ وَمَأُونَهُ النَّارُ اللَّهِ فَقَدْ حَرَّمَ اللَّهُ عَلَيْهِ اللَّهِ اللَّهِ عَن اللَّهِ عَلَيْهِ اللَّهِ اللَّهِ اللَّهِ عَن اللَّهُ عَلَيْهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّ

(72:0KUI)

*Verily, whosoever sets up partners in worship with Allâh, then Allâh has forbidden Paradise for him, and the Fire will be his abode.





TAUHEED BELIEF OF EVERY PROPHET OF ALLAH



DAWAH OF NOAH(A.S)

حضرت نوح عليه السلام كى وعوت

يَنَقُوْمِ آعَبُدُ وَأَلَنَّهُ مَالَكُمْ مِنَ إِلَنهِ غَيْرُهُ وَ

اے برادران قوم! اللہ کی بندگی کرو،اس کے سواتنہاراکوئی اللہ نہیں ہے۔

(الاتراف:59)





*DAWAH OF HUD(A.S)

حضرت هو دعليه السلام كى وعوت

يَنَقُومِ آعَبُدُ وأَلْلَهُ مَالَكُم مِنَ إِلَنهِ غَيْرُهُ

اے برادران قوم! الله كى بندگى كرو،اس كے سواتمهاراكو كى إلله نہيں ہے۔

(الاعراف:65 ، حود:50)











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*DAWAH OF SALIH(A.S)

حضرت صالح عليدالسلام كى وعوت

یکفوّمِ اَعَبُدُواْ اَللّهُ مَالَکُرُ مِنْ إِلَا مِغَیْرُهُ وَ اے برادرانِ قوم!اللّٰہ کی بندگی کرو،اس کے سواتمہاراکوئی الله نہیں ہے۔

(الاعراف:73 ، سود:61)



*DAWAH OF SHOIB(A.S)

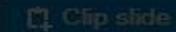
حضرت شعيب عليه السلام كى وعوت

يَنَقُومِ آعَبُدُوا ٱللَّهَ مَا لَكُو مِنَ إِلَهِ غَيْرُهُ وَ

اے برادران قوم! اللہ كى بندگى كرو،اس كے سوائنہاراكوكى الله نہيں ہے۔

(84: 99)







*DAWAH OF MUHAMMAD(S.A.W)

حضرت محمقاليله كى دعوت

قُلْ إِنَّمَا أُمِنْ أَنْ أَعَبُدَ ٱللَّهُ وَلَا أُشْرِكَ بِدِّهِ

تم صاف تبدو، مجھے تو سرف اللّٰہ کی بندگی کا تھم دیا گیا ہے اوراس ہے نع کیا گیا ہے کہ کا کا کی کا سے ساتھ شرکے شراؤں۔

(36:00)

Say (O Muhammad SAW):

"I am commanded only to worship Allâh (Alone) and not to join partners with Him.





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RATIONAL PROOF OF ALLAH

لَوْكَانَ فِيهِمَآ الِلْمَا لَهُ لَفُسَدَ تَأْفَسُبَحَنَ اللّهِ رَمِّ الْعَرْشِ عَمَّا يَصِفُونَ اللهُ اللهُ لَكُسُوا ورَبِعی خدا ہوتے تو زبین اور آسان دونوں كا نظام ورتم برتم ہوجاتا۔ پس اللہ تعالی جو تخب سلطنت كاما لك ہے، ورتم برتم ہوجاتا۔ پس اللہ تعالی جو تخب سلطنت كاما لك ہے، النہ منسو بہ باتوں ہے باك ہے۔

"Had there been therein (in the heavens and the earth) gods besides Allâh, then verily both would have been ruined. Glorified be Allâh, the Lord of the Throne,

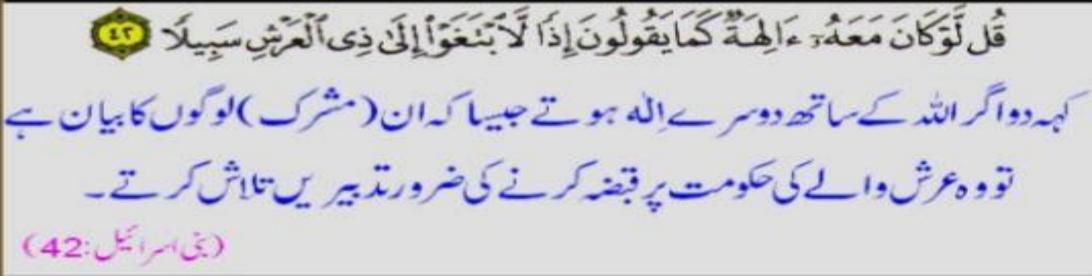
(High is He) above what they attribute to Him!



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لَّذُهَبَ كُلُّ إِلَنهِ بِمَا خُلُقَ وَلَعَلَا بَعَثُ هُمْ عَلَى بَعَضِ اللَّهِ بِمَا خُلُقَ وَلَعَلَا بَعَثُ هُمْ عَلَى بَعَضِ اللَّهِ فِي اللَّهِ فِي اللَّهِ عِنْ اللَّهِ عِنْ اللَّهِ فِي اللَّهِ فِي اللَّهِ اللَّهُ الللللْمُ اللَّهُ اللللْمُ اللللْمُ اللللْمُ اللَّهُ الللللْمُ الللللْمُ الللللْمُ الللللْمُ الللللْمُ الللللْمُ اللَّهُ الللللْمُ اللللْمُ اللللْمُ اللَّهُ اللللْمُ اللَّهُ اللَلْمُ اللللْمُ اللَّهُ الللللْمُ الللللْمُ اللللْمُ الللِمُ اللَّه

*each god would have taken away what he had created, and some would have tried to overcome others!



Say (O Muhammad SAW to these polytheists, pagans, etc.):

"If there had been other âliha (gods) along with Him as they assert, then they would certainly have sought out a way to the Lord of the Throne (seeking His Pleasures and to be near to Him).

EFFECT OF TAWHEED ON HUMAN LIFE

- A believer of Tawheed can never be narrowminded or shriveled in outlook.
- This belief produces in man the highest degree of self-respect and self-esteem.
- Along with self-respect this belief also generates in man a sense of modesty and humbleness.
- This belief makes man virtuous and upright.

- The believer does not become despondent and heart-broken under any circumstances.
- This belief produces in man a very strong degree of determination, patient perseverance, and trust in Allah.